

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Att'y Dkt. No. 3650-US

**Applicant:** Alan Rubinstein, et al.

**Serial No.:** 09/923,848

**Group No.:** 2616

**Filed:** August 6, 2001

**Examiner:** Chirag G. Shah

**Title:** DEVICE AND METHOD FOR MANAGING FAULT DETECTION AND FAULT ISOLATION IN VOICE AND DATA NETWORKS

Marlborough, Mass. 01752

**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT  
SUBMITTED AFTER THREE MONTHS FROM APPLICATION'S FILING DATE  
BUT BEFORE THE MAILING OF A FIRST OFFICE ACTION AFTER THE FILING OF A REQUEST FOR  
CONTINUED EXAMINATION UNDER 37 C.F.R. § 1.114 OR NOTICE OF ALLOWANCE (37 C.F.R. §  
1.97(c)(2))**

Commissioner of Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Sir:

This supplemental information disclosure statement is being submitted, in accordance with 37 C.F.R. §§ 1.56 and 1.97(b), after three months from the above-captioned application's filing date, but before the mailing of a first Office action after the filing of a request for continued examination (filed herewith) under 37 C.F.R. § 1.114 or a notice of allowance under 37 C.F.R. § 1.311.

All items submitted herein are listed on Form PT0-1449 included in this information disclosure statement. 37 C.F.R. § 1.98.

All items submitted herein are in the English language. A concise explanation of relevance under 37 C.F.R. § 1.98(a)(3) is not required.

The filing of this information disclosure statement shall not be construed as a representation that a search has been made, 37 CFR 1.97(g), an admission that the information cited is, or is to be considered to be, material to patentability or that no other material information exists.

The filing of this information disclosure statement shall not be construed as an admission against interest in any manner. 37 CFR 1.97(h); Notice of January 9, 1992, 1135 O.G. 13-25, at 25.

Respectfully submitted,


  
Andrew J. Courtin  
Registration No. 48,485  
**3COM CORPORATION**  
350 Campus Drive  
Marlborough, MA 01752-3064  
Phone: (508) 323-1330

**Certificate of Transmission (37 CFR 1.8)**

**Mailing**  
☐ deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313.

**Facsimile**  
☐ transmitted by facsimile to the Patent and Trademark Office.

**EFS**  
☒ transmitted via the Office electronic filing system in accordance with § 1.6(s)(4).

  
Maureen Capozzi, IP Paralegal

Date: May 10, 2001